Appendix 3

**The Technical part of the Proposal**

# “ Supply of Storage equipment (Backup) to the corporate Datacenter in Geneva ”

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. PARTICIPANT GENERAL DETAILS | | | | | | | | | |
| Full name of the legal entity/individual | | | | Telephone:  Fax:  E-mail: | | | | | |
| Legal address: | | | | Operating address: | | | | | |
|  | | | |  | | | | | |
|  | | | |  | | | | | |
| Executives  President/Director General/etc. (please specify): | | | | | | | | | |
| VP/Deputy Director General/etc.(please specify): | | | | | | | | | |
|  | | | | | | | | | |
| Date of registration of the legal entity: | | | | | | | | | |
| How many years has your company been operating under the current name? | | | | | | | | | |
| Please specify the former name of the company (if applicable): | | | | | | | | | |
| Current management since (date): | | | | | | | | | |
| Contact person for all insurance issues: | | | | | | | | | |
| Position: | | Telephone:  Fax: | | | | E-mail: | | | |
| Insurer (s) (if applicable): | | | | | | | | | |
| Name of the insurance company | | | | Type of Coverage | | | | | |
|  | | | |  | | | | | |
|  | | | |  | | | | | |
|  | | | |  | | | | | |
| The person responsible for filling in this form for the PARTICIPANT: | | | | | | | | | |
| Full Name | Position: | | E-mail: | | | | | Telephone: | |
|  |  | |  | | | | |  | |
| ORGANIZATION | | | | | | | | | |
| Form of ownership | | | | | | | | | |
| Name of the parent company: | | | | | | | | | |
| Are you a part of or related to a group of companies (shareholding) | | | | | | | yes | | no |
| Names and % of shares of major shareholders: | | | | | | | | | |
|  | | | | | | | | | |
|  | | | | | | | | | |
| Names of subsidiaries and/or affiliates: | | | | | | | | | |
|  | | | | | | | | | |
|  | | | | | | | | | |
| Banking details: | | | | | | | | | |
|  | | | | | | | | | |
|  | | | | | | | | | |
| Full names of persons authorized to sign the contract:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Full name and sample signature, sample seal | | | | | | | | | |
| Types of activity  Licensed types of activities  Construction  Structural design  Heavy equipment operation  Project support  Equipment maintenance  Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | Well-drilling/workover operations  Radioactive sources/waste handling  Laboratory  Transportation  Service (for example, cleaning, office work, etc.)  Recruiting services (workforce and labour resources) | | | | |
| INTEGRITY DUE DILIGENCE | | | | | | | | | |
| 1. Please indicate if your company and/or your Parent company has been subject to an Integrity Due Diligence by the World Bank, International Finance Corporation, European Bank for Reconstruction Development, or Trace International.   NO  YES  If YES, please provide a copy of or a link to the relevant evidence: | | | | | | | | | |
| 1. Please indicate if your company or your Parent company is listed on a U.S. or major European stock exchange.   NO  YES  If YES, please provide a copy of or a link to the relevant evidence: | | | | | | | | | |
| 1. Please indicate if your company and/or your Parent company are the subject of an ongoing corruption investigation by any national law enforcement administration.   NO ongoing corruption investigation  YES, there’s an ongoing corruption investigation | | | | | | | | | |

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1. **The Participant shall confirm experience of support and maintenance (not less than 2 years: 2024, 2023) or successfully implemented supply projects (at least 3 projects in the last 5 years: 2024, 2023, 2022, 2021, 2020) similar in the functional and technical structure of the solutions of the RFQ object.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| № | The name of the project and Country | The name of the Client | Type of performed work/ rendered services, year of start and year of completion | Contract value  (in USD) |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| … |  |  |  |  |
| (etc.) |  |  |  |  |
| **Note:** The Participant must attach reviews on the letterhead of the company of clients, signed by the head of the company. | | | | |

#### Minimum requirements are to have experience:

#### - of support and maintenance not less than 2 years

#### or

#### - of implemented supply projects similar in the functional and technical structure of the solutions of the Tender object: at least 3 projects in the last 5 years

1. **Expertise in supplying IT equipment in Europe/ Asia/ Middle East**

|  |  |
| --- | --- |
| The Participant has expertise in suppling IT equipment in Europe/ Asia/ Middle East | **YES  NO** |
| Note: The Participant provides supporting documents | |

1. **Availability of Authorization letters from the manufacturers / Dealership agreement or any other official authorization to supply the Goods.**

|  |  |
| --- | --- |
| Availability of Authorization letters from the manufacturers / Dealership agreement or any other official authorization to supply the Goods | **YES  NO** |
| Note: The Participant provides an authorization letter from the manufacturer/official distributor/official dealer in favour of the Participant | |

#### Minimum requirement is to have an Authorization letter from the manufacturers / Dealership agreement or any other official authorization to supply the Goods.

1. **Acceptance of Draft of Contract**

|  |  |  |
| --- | --- | --- |
| Acceptance of Draft of Contract | **YES  NO** | |
| comment’s if the answer is NO: |  |

1. **The total annual turnover for the last 3 (three) years is:**

**2023 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ US Dollars.** *(to be filled by the Participant)*

**2022 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ US Dollars.** *(to be filled by the Participant)*

**2021 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ US Dollars.** *(to be filled by the Participant)*

Minimum requirement to an average annual turnover for 2021-2023 years: not less than 500,000.00 USD

**7. Time of delivery of supply**

|  |  |  |
| --- | --- | --- |
| The participant confirms the possibility of delivery of the goods within no more than 50 calendar days from the date of issue of the order | **YES  NO** | |
| comment’s if the answer is NO: |  |
| **Note:** The preferred delivery time is no more than 50 calendar days from the date of order | | |

**8. Bankruptcy/reorganization procedure of the participant**

|  |  |
| --- | --- |
| The presence of the current or planned bankruptcy/reorganization procedure of the Participant (merger, separation, accession, etc.) | **YES  NO** |

#### Minimum requirement is absence of a bankruptcy/reorganization procedure for the participant.

#### 9. Information about certificates ISO/IEC 27001 Information Security Management and ISO 9001:2015 Quality management systems.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| № | Document title | Document No. | Application | Date of issue | Issued by | Valid till |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| … |  |  |  |  |  |  |
| (etc.) |  |  |  |  |  |  |
| **Note:** If there are other ISO/IEC certificates, specify in the table. It is necessary to attach copies of all certificates that are listed in the table. | | | | | | |

We hereby confirm that the provided data is accurate and reliable.

Authorized representative of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Participant’s Name)

|  |  |  |
| --- | --- | --- |
| (Position) | (Signature) | (Full name) |

Seal here \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Date)